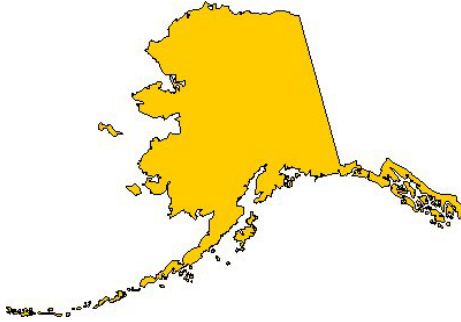


## Congressman Young's Washington Summer Intern Program



The Washington summer internship program offers young Alaskans the opportunity to assist Congressman Young and his staff members in a variety of ways. Intern assignments could include researching legislative issues, monitoring committee hearings, answering telephones, performing clerical and press office duties, or delivering messages throughout the Capitol complex.

### All interns must:

- Be a current or former Alaska resident or have a parent who is an Alaska resident.
- Have completed one full year of college (post high school graduation).
- Be at least 18 years of age.
- Submit complete application package prior to deadline.

### A completed application package includes:

- Completed application form
- Copy of college transcript
- Writing Samples
- Letter(s) of recommendation

### Acceptance to the program will be based on:

- Demonstrated interest in the legislative process
- Excellence in college coursework
- Commitment to politics
- Availability
- Ability to receive college credit for internship

It is important to note that all internship opportunities with Congressman Young are unpaid. You are responsible for providing your own transportation to and from Washington, DC and all expenses incurred while interning including room and board and daily transportation to Capitol Hill.

Many schools award academic credit and you should check with your educational institution to determine if your internship experience is eligible for college credit.

## PERSONAL DATA

Name	Email	
Social Security Number		
Mailing Address		
City	State	Zip
Phone Number		
Permanent Address		
City	State	Zip
Phone Number		
Date of Birth	Place of Birth	
How long have you lived in Alaska?		
Mother's Name and Occupation		
Work Phone		
Father's Name and Occupation		
Work Phone		
Session Applying For: You may only attend one session		
1st Session (May 5 – June 27) <input type="checkbox"/> 2nd Session (June 30 – August 29) <input type="checkbox"/> Either <input type="checkbox"/>		
Beginning and Ending dates may be slightly altered to accommodate college schedules.		

## EDUCATION

College Currently Attending	
Year Most Recently Completed	Major
Anticipated Graduation Date	GPA
Relevant Coursework Completed (political science, foreign affairs, history)	
Honors or Awards	
Extracurricular Activities	
Special Skills	

## EMPLOYMENT HISTORY

### 1. Most Recent Employer

Dates of Employment

Address

City

State

Zip

Supervisor's Name and Phone Number

Title/Duties

### 2. Employer

Dates of Employment

Address

City

State

Zip

Supervisor's Name and Phone Number

Title/Duties

## REFERENCES

Please list three references who have known you at least two years.

### 1. Reference

Work Phone

Home Phone

Address

City

State

Zip

Relationship

### 2. Reference

Work Phone

Home Phone

Address

City

State

Zip

Relationship

3. Reference		
Work Phone	Home Phone	
Address		
City	State	Zip
Relationship		

## ESSAY QUESTIONS

Please answer on a separate sheet of paper and limit each response to 500 words.

1. If you could author one piece of legislation, what would it be and why?
2. What do you hope to gain from an internship with Rep. Young?

## RECOMMENDATIONS

Please include at least one letter of recommendation.

## TRANSCRIPTS

Please include a copy of your most recent college transcript.

## RESUME

You may also include a copy of your resume in addition to completing this application.

## CONSENT

The information given is complete and accurate to the best of my knowledge:

Applicant's Signature	Date
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**Applications must be postmarked no later than April 15, 2003.**

Mail completed applications to:  
Congressman Don Young  
Attn: Intern Coordinator  
2111 Rayburn House Office Building  
Washington, DC 20515

**Please Note: To ensure that applications are received in a timely manner, please fax a copy of your application to our office, if possible, in addition to mailing it. Mail security screenings have significantly slowed our mail delivery, and we cannot promise that applications mailed late will be considered.**

**FAX: 202-225-0425**